OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: : (See the Schedule of Reporting Dates to complete this section) DARWIN L.D. CHING 1st Preliminary Primary Amended (b) Committee Name! FRIENDS OF DARWIN CHING 2nd Preliminary Primary Short Form (c) Mailing Address: 1001 BISHOP STREET, ASB TOWER, **Final Primary** SUITE 1008, HONOLULU, HAWAII 96813 **Preliminary General** REPORTING PERIOD (d) Phone (Bus) 536-7888 395-7983 Final Election Period 1/1/05 through 6/30/05 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD**² **TOTAL THIS PERIOD TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period..... 0 Cash on Hand at the Beginning of this Reporting Period..... 205.00 3 Total Receipts (From Line 15)..... 0 16,061.85 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)...... 205.00 16,061.85 Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 0 15,856 85 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... ñ. 205.00 205.00 Total Loans at the Closing of this Reporting Period..... 0 Total Unpaid Expenditures at the Closing of this Reporting Period..... 8. O Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 0 10. Surplus/Deficit /Subtract Line 9 from Line 6)..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE			
11. Contributions From:			11		
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)		
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0	400,00	11(a)(i		
(ii) Monetary and Non-Monetary Contributions of More Than \$100	. 0	2,650.00	1 1 (a) (i		
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	0	3,050.00	11 (a) (ii		
(b) Candidate or Candidate's Immediate Family			11(b)		
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0	100.00	11 (b) (i)		
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0	250.00	14 (b) (ii		
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0	350.00	11(6)(#		
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	0	3,400.00	12		
13. Public Funds and Other Receipts	0	0	13		
14. Loans	0	12,661.85	14		
15. Total Receipts (Add Lines 12 through 14)	0	16,061.85	15		
DISBURSEMENTS					
16. Expenditures	0	15,856.85	16		
17. Loans Repaid or Forgiven	0	0	17		
18. Unpaid Expenditures Paid or Forgiven	0	0	18		
19. Subtotal Disbursements (Add Lines 16 through 18)	0	15,856.85	19		
20. Unpaid Expenditures	0		20		
21. Total Disbursements (Add Lines 19 and 20)	0	15,856.85	21		
			i		

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ĺ	USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELG
	INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

	ND CANDIDATE COMMITTEE NAME:	PAGE	OF	1
DARWIN L.I	O. CHING / FRIENDS OF DARWIN CHING		·	
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
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SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

	ND CANDIDATE COMMITTEE NAME: D. CHING / FRIENDS OF DARWIN CHING	PAGE OF	1
DATE OF PENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OF FAIR MARKET VA OF NON-MONETA CONTRIBUTION THIS PERIOD
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SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE DARWIN L.D. CHING / FRIENDS OF DARWIN CHING DATE AMOUNT OF PUBLIC AGGREGATE FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FUNDS OR OTHER RECEIPT THIS PERIOD **ELECTION PERIOD** DEPOSIT SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT **DESCRIPTION OF OTHER RECEIPT TOTAL TO DATE** 0 1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)..... 2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 0

Form CC-5(C) (Rev. 5/99)

13 of the Disclosure Report).....

ATTACH A COPY OF THE **EXECUTED LOAN DOCUMENT AT** THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)				0	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)				0	

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION O	R COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON F	OR THE PURPOSE OF SOL	ICITING CONTRIBUTION	NS OR FOR ANY COMME	RCIAL PURPOSE.
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DARWIN L.E	. CHING / FRIENDS OF DARWIN CHING		4-1-1411		***************************************
DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDIITURE AMOUNT THIS PERIOD	. AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
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4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).				0 n CC-5(E) (Rev. 5/99)	
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